

EL RANCHERO FARMS

ORANGE COUNTY, FLORIDA.

PLAT BOOK AND PAGE **V-138**

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, That the Corporation named below, being the owner in fee simple of the lands described in the foregoing caption to this plat, hereby dedicates said lands and plat for the uses and purposes therein expressed and dedicates the STREETS shown hereon to the

perpetual use of the public, and
IN WITNESS WHEREOF, has caused these presents to be signed and attested to by the officers named below and its corporate seal to be affixed hereto on Oct. 28, 1957

CARRIGAN REALTY, Inc.

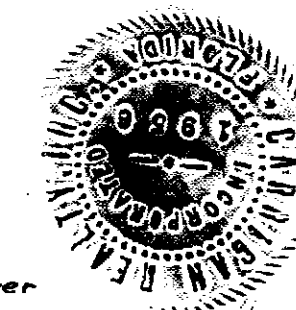
By Phelan E. Carrigan President

Attest:

Selma H. Carrigan Secretary-Treasurer

Signed and sealed in the presence of:

Wm. C. Haef



STATE OF FLORIDA COUNTY OF ORANGE

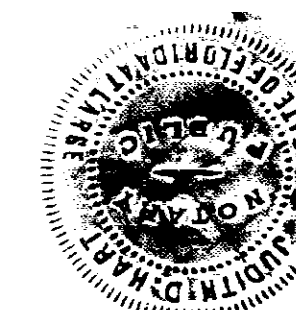
THIS IS TO CERTIFY, That on Oct. 28, 1957

before me, an officer duly authorized to take acknowledgments in the State and County aforesaid, personally appeared Robert E. Carrigan Jr. and Selma H. Carrigan respectively President and Secretary-Treasurer

of the above named corporation incorporated under the laws of the State of FLORIDA, to me known to be the individuals and officers described in and who executed the foregoing Dedication and severally acknowledged the execution thereof to be their free act and deed as such officers thereunto duly authorized; that the official seal of said corporation is duly affixed thereto; and that the said Dedication is the act and deed of said corporation.

IN WITNESS WHEREOF, I have hereto set my hand and seal on the above date.

Judith D. Hart
NOTARY PUBLIC
My Commission Expires August 11, 1958



CERTIFICATE OF SURVEYOR

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, being a licensed and registered land surveyor, does hereby certify that on Oct. 25, 1957 he completed the survey of the lands as shown in the foregoing plat; that said plat is a correct representation of the lands therein described and platted; that permanent reference monuments have been placed as shown thereon as required by Chapter 177, Florida Statutes; and that said land is located in

Orange County, Florida. Dated Oct. 28, 1957

Wm. C. Haef Registration No. 890

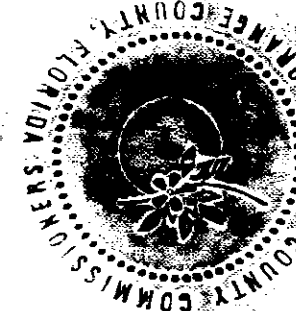
CERTIFICATE OF APPROVAL BY BOARD OF COUNTY COMMISSIONERS

THIS IS TO CERTIFY, That on Nov. 4, 1957 the foregoing plat was approved by the Board of County Commissioners of Orange County, Florida.

W. D. Mims
Chairman of the Board.

ATTEST:

Arthur W. Newell
Clerk of the Board.



CERTIFICATE OF APPROVAL BY ZONING COMMISSION

THIS IS TO CERTIFY, That on OCT. 30, 1957 the Orange County Zoning Commission approved the foregoing plat.

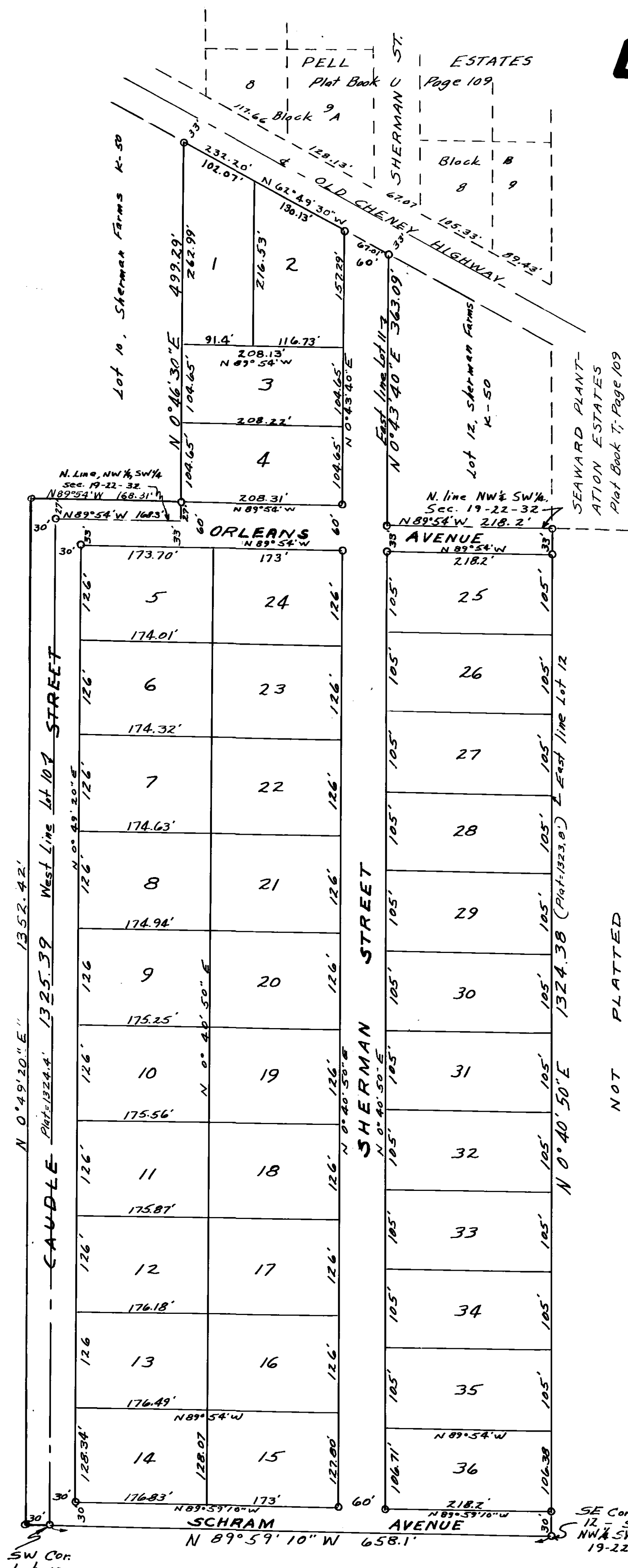
Wendell J. McIlhenny

CERTIFICATE OF CLERK

I HEREBY CERTIFY, That I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on Nov. 8, 1957 at 5:00 PM. File No. 532454

Arthur W. Newell
Clerk of the Circuit Court
in and for Orange County, Fla.

By J. Jane D.C.



DESCRIPTION

LOTS 10 AND 12, LYING SOUTH OF THE NORTH LINE OF THE NW 1/4 OF THE SW 1/4 OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 32 EAST, ALSO ALL OF LOT 11, ALSO THE EAST 50 FT OF LOT 10 LYING NORTH OF THE NORTH LINE OF THE NW 1/4 OF THE SW 1/4 OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 32 EAST.

ALSO: - THE SOUTH 27 FT. OF THAT PORTION OF LOT 10 (LESS THE EAST 50 FT.) LYING NORTH OF THE NORTH LINE OF THE NW 1/4 OF THE SW 1/4 OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 32 EAST --- THE SOUTH 30 FT. OF THE EAST 30 FT. OF THAT PORTION OF LOT 9 LYING NORTH OF THE NORTH LINE OF THE NW 1/4 OF THE SW 1/4 OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 32 EAST --- THE EAST 30 FT. OF THAT PORTION OF LOT 9, LYING SOUTH OF THE NORTH LINE OF THE NW 1/4 OF THE SW 1/4 OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 32 EAST.

ALL IN "SHERMAN FARMS" AS RECORDED IN PLAT BOOK "K", PAGE 50, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

NOTE: THE APPROVAL OF THE BOARD OF COUNTY COMMISSIONERS NOTED HEREON IS FOR RECORDING PURPOSES ONLY AND DOES NOT INDICATE COMPLIANCE WITH MINIMUM REQUIREMENTS AS TO STREETS, DRAINAGE, SANITARY PROVISIONS AND WATER SUPPLY.

SCALE : 1" = 100'
JOB. NO. : 57-610



Lot 9 Sherman Farms
Plat Book K, Page 50

NOT PLATTED

SE Cor Lot 12 - SE Cor NW 1/4 SW 1/4 Sec. 19-22-32