

**Cross Property 360 Property Customer View**

# 22 SEMINOLE TRAIL, ORLANDO, Florida 32833

Listing

**O6017738 22 SEMINOLE TRAIL, ORLANDO, FL 32833**



**County:** Orange  
**Status:** Sold  
**Subdiv:** UNRECORDED PLAT BITHLO RANCHES  
**Backups Requested:** No  
**Beds:** 3  
**List Price:** \$269,000  
**Baths:** 2/0  
**Year Built:** 1963  
**Pool:** None  
**Special Sale:** None  
**Property Style:** Single Family Residence  
**ADOM:** 47  
**CDOM:** 47  
**Lot Features:** Oversized Lot  
**Total Acreage:** 1 to less than 2  
**Pets:**  
**Minimum Lease Period:**  
**Max Times per Yr:**  
**Garage:** Yes **Attch:** No **Spcs:** 1  
**Carport:** Yes **Spcs:** 1  
**Garage/Parking Features:** Boat Parking, Circular Drive, Parking Pad, Workshop in Garage  
**Permit Number:**  
**New Construction:** No  
**Proj Comp Date:**  
**Property Condition:** Completed  
**LP/SqFt:** \$260.15  
**Heated Area:** 1,034 SqFt / 96 SqM  
**Sold Date:** 07/13/2022  
**Total Area:** 1,958 SqFt / 182 SqM  
**Sold Price:** \$250,000  
**SP/SqFt:** \$241.78  
**Home Warranty Y/N:**  
**Flood Zone Code:** X / AE  
**Total Annual Fees:** 0.00  
**Average Monthly Fees:** 0.00

AVAILABLE!!! Ranch house abutted to 500 +/- acres of quiet conservation land that will never be developed. Property totals 1.55 acres and is equipped with a brand new well, 2 new septic tanks, a workshop with 200 amp power and commercial air compressors, an additional concrete work space also with air and 200 amp electrical panel, power and water ran to the back of the property for RV / Camper hook up, and a fenced in area for dogs. This property would be great for someone who has an interest in cars or any other hobbies of the sorts. The house has a commercial TPO roof on it that is rated to last up to 50 years. All appliances are included with sale of property!! Call to schedule your showing today.

Recent: **07/13/2022 : SLD : PND->SLD**

**Land, Site, and Tax Information**

**Legal Desc:** UNRECORDED PLAT BITHLO RANCHES PT TR 63 DESC AS E 440 FT OF W 910 FT OF S 165 FT OF SW1/4 OF NE1/4 OF SEC 28-22-32 NE1/4

**SE/TP/RG:** 21-22-32

**Subdivision #:**

**Tax ID:** [21-22-32-0734-00-631](#)

**Taxes:** \$1,248

**Homestead:** No

**CDD:** No

**AG Exemption YN:**

**Add Parcel:** No

**# of Parcels:**

**Ownership:** Fee Simple

**SW Subd Condo#:**

**Development:**

**Flood Zone:** X / AE

**Floors in Unit/Home:** One

**Bldg Name/#:**

**Book/Page:** 05989/1812

**MH Make:**

**Land Lease Fee:**

**Planned Unit Dev:**

**Lot Dimensions:**

**Existing Lease/Tenant:** No

**Days Notice To Tenant If Not Renewing:**

**Water Frontage:** No

**Water Access:** No

**Water View:** No

**Addl Water Info:**

**Zoning:** R-T-2

**Future Land Use:**

**Zoning Comp:**

**Tax Year:** 2021

**Annual CDD Fee:**

**Block/Parcel:** 00

**Front Exposure:** East

**Lot #:** 00

**Other Exemptions:**

**Additional Tax IDs:**

**Complex/Comm Name:**

**SW Subd Name:**

**Flood Zone Date:** 09/25/2009

**Flood Zone Panel:** 12059C0315F

**Floor #:**

**Total # of Floors:**

**Census Block:**

**Census Tract:**

**MH Model:**

**MH Width:**

**Total Units:**

**Lot Size Acres:** 1.55

**Lot Size:** 67,661 SqFt / 6,286 SqM

**Monthly Rental Amount:**

**End Date of Lease:**

**Month To Month Or Weekly Y/N:**

**Waterfront Ft:** 0

**Water Name:**

**Water Extras:** No

**Interior Information**

**A/C:** Wall/Window Unit(s)

**Heat/Fuel:** Wall Units / Window Unit

**Heated Area Source:** Public Records

**Laundry Features:**

**Fireplace:** No

**Accessibility Features:**

**Utilities:** BB/HS Internet Available, Cable Connected, Electricity Connected, Sewer Connected, Underground Utilities

**Water:** Well

**# of Wells:** 1

**Additional Rooms:**

**Interior Feat:** Eating Space In Kitchen, High Ceiling(s), Living Room/Dining Room Combo, Solid Wood Cabinets

**Appliances Incl:** Dryer, Refrigerator, Washer, Water Softener

Room Type	Level	Approx Dim	Flooring	Features
Kitchen	First	19x19		
Master Bedroom	First	22x14		
Great Room	First	19x14.5		
Living Room	First	19x14.5		

**Flooring Covering:** Carpet

**Security Feat:**

**Total Area Source:** Public Records

**Window Features:**

**Furnished:** Unfurnished

**Sewer:** Septic Tank

**# of Septics:** 2

Bedroom 2 First 11x9.25

**Exterior Information**

**Other Structures:** Workshop

**Ext Construction:** Wood Frame

**Roof:** Membrane

**Foundation:** Slab

**Property Attached Y/N:**

**Garage Dim:**

**Property Description:**

**Architectural Style:**

**Ext Features:** Fenced, Sliding Doors

**Other Equipment:** Compressor

**Patio And Porch Features:** Covered

**Pool:** None

**Pool Dimensions:**

**Spa and Features:**

**Pool Features:**

**Vegetation:**

**View:**

**Farm Type:**

**Barn Features:**

**Horse Amenities:**

**Fencing:** Chain Link, Wood

**# of Stalls:**

**# Paddocks/Pastures:**

**Road Surface Type:** Gravel

**Road Responsibility:**

**Green Features**

**Disaster Mitigation:**

**Green Water Features:**

**Indoor Air Quality:**

**Green Landscaping:**

**Green Energy Features:**

**Green Sustainability:**

**Green Energy Generation:**

**Community Information**

**HOA / Comm Assn:** No

**HOA Fee:**

**HOA Pmt Sched:**

**Mo Maint\$(add HOA):**

**Master Assn/Name:**

**Master Assn Fee:**

**Master Assn Ph:**

**Monthly HOA Amount:**

**Other Fee:**

**Condo Fee:**

**Monthly Condo Fee:**

**Housing for Older Per:** No

**Affidavit:**

**Expire/Renewal Date:**

**FCHR Website Y/N:**

**Elementary School:** [Columbia Elem](#)

**Middle School:** [Corner Lake Middle](#)

**High School:** [East River High](#)

**Can Property be Leased:** No

**Building Elevator Y/N:**

**Additional Lease Restrictions:**

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**Search Criteria**

Status is 'Sold'

Status Contractual Search Date is 07/14/2022 to 07/14/2020

Selling Office MUI is 1049325

Co Selling Office Key Numeric is 1049325

List Office MUI is 1049325

Co List Office Key Numeric is 1049325

Selected 1 of 61 results.